



THE WEST BENGAL NATIONAL UNIVERSITY OF JURIDICAL SCIENCES
DR. AMBEDKAR BHAVAN, 12 LB BLOCK, SECTOR - III, SALT LAKE CITY
KOLKATA - 700 098. TEL.: 033-25694700/033-23350765
<http://www.nujs.edu>

Application Form for Admission in Post Graduate Diploma in Human Rights (PGDHR)
Academic Year 2016-2017

1. Personal Particulars

Name:

Date of Birth:...../...../.....(dd / mm / yyyy)

Gender: Male Female Others

Nationality:.....

Father's/Mother's/Partner's name :

Whether SC / ST / OBC-A / OBC-B.....(If yes, provide a self attested copy of the same)

2. Contact Information:

Postal Address

.....
.....

Post Office:..... City:..... State:.....

Pin Code.....Country:.....

Permanent Address

Post Office:..... City:..... State:.....

Pin Code.....Country:.....

Telephone No.:..... Mobile No.:.....

E-mail:

Self attested recent
coloured photograph
3.5 cm X 3.5 cm



3. Academic Qualifications (chronologically - starting with the latest):

Sl. No.	Degree	Board/University	Year of Passing	Percentage

Enclosed are self attested photocopies of certificates, mark sheets (10th standard and above) in support of the above.

4. Course Fee details

The application fee is Rs. 15,000 /- and is non-refundable.

The candidate must pay the fee by way of Demand Draft/Pay Order/Banker's Cheque in favour of "WBNUJS PG DIPLOMA IN HUMAN RIGHTS, Ac. No. SB/01/007199" payable at Kolkata only after selection of the candidature.

5. Details of payment (only after selection of candidature to be submitted in a separate sheet along with Name, Address and contact no.)

Demand Draft No Date

On Bank Branch Amount (Rs).....

6. Submit a short note addressing the following points in about 500 words approx. Enclose the same in extra sheets.

- 1) Why are you interested in this course?
- 2) What are your expectations from this course?
- 3) Do you have any experience in human rights matters?

Declaration:

I declare that the information provided by me in connection with this application is true and complete. I understand that any inaccurate or false information shall render this application invalid and that, if admitted on the basis of such information, my enrollment may be cancelled.

** Two additional recent coloured photographs (size: 3.5 cm X 3.5 cm) are also attached.

*** In case the students cannot submit the final results / marksheets / certificates of graduation they shall provide an undertaking to submit such by 9th September, 2016, failing which their enrolment for the course shall be cancelled and fees for such will not be refunded under any circumstances.

(Signature of the Candidate)

Date :

Place :