



**THE WEST BENGAL NATIONAL UNIVERSITY OF JURIDICAL SCIENCES**  
**DR. AMBEDKAR BHAVAN, 12 LB BLOCK, SECTOR – III, SALT LAKE CITY**  
**KOLKATA – 700 098. TEL.: 033-25694700/033-23357379, EXT.: 2050 <http://www.nujs.edu>**

**Application Form for Admission in Post Graduate Diploma in Business Laws (PGDBL)**  
**Academic Year 2017-18**

**1. Personal Particulars ( in capital letters)**

Name: .....

Date of Birth:...../...../..... ( dd / mm / yyyy )

**Self attested recent  
coloured photograph**

**3.5 cm X 3.5 cm**

Gender: Male  Female  Others

Category:  General  SC  ST  OBC  PWD

Religion: .....

Nationality:.....

Father's name.....

Mother's maiden name: .....

**2. Contact Information:**

Postal Address.....

.....

Post Office: ..... City..... State:.....

Pin Code..... Country: .....

Permanent Address.....

.....

Post Office: .....City.....State:.....

Pin Code..... Country: .....

Telephone No.:..... Mobile No.:.....

E-mail:.....

**3. Academic Qualifications (chronologically – starting with the latest):**

Sl. No.	Degree	Board/University	Year of Passing	Percentage

Enclosed are self attested photocopies of certificates, mark sheets (10<sup>th</sup> standard and above) in support of the above.

**4. Course Fee details**

The candidate must pay the fee by way of Demand Draft/Pay Order/Banker's Cheque in favour of **WBNUJS PGDBL payable at Kolkata.**

**Details of payment**

Demand Draft/ Pay Order/Banker's Cheque no.....Date..... Amount Rs.....

On Bank..... Branch.....

**Declaration:**

I declare that the information provided by me in connection with this application is true and complete. I understand that any inaccurate or false information shall render this application invalid and that, if admitted on the basis of such information, my enrollment may be cancelled.

**\*\* All the filled in application forms must reach Mr. Sanjay Kumar, Coordinator, PGDBL, Dr. Ambedkar Bhavan, 12 LB Block, Sector – III, Salt Lake City, Kolkata – 700 098, on or before 25.07.2017.**

**\*\* Two extra recent coloured photographs (size: 3.5 cm X 3.5 cm) are also attached.**

**Date:** .....

**Place:** .....

**(Signature of candidate)**