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**Application For Admission for Academic Session 2018-2019  
(for candidates of FOREIGN NATIONAL CATEGORY)**

Date:.....

Programme Applied for: B.A/B.Sc.LL.B (Hons.)/LL.M

Stream Applied for (for LL.M only): Corporate & Commercial Law /  
International & Comparative Law

1. Name of the applicant: Mr. / Ms.....

2. Correspondence address with Pin code.....  
.....

Telephone No. of candidate:..... Fax:..... Mobile.....

Email address of candidate.....

3. Address of local guardian (if any) in Kolkata.....

4. Date of birth..... Gender: Male / Female / Transgender Place of birth..... Nationality.....

5. Details of Passport:- No.: ..... Issuing authority: .....  
Issued on..... Valid till.....

6. Father's Name & Address .....

Father's Occupation & Annual income.....

Father's Email Address:.....

7. Mother's Name & Address .....

Mother's Occupation & Annual income.....

Mother's Email Address:.....

8 Educational background (give particulars of School/College/University attended for Xth /PUC/XIIth std/LL.B with marks secured

| Standard                               | Name of Board /<br>Council/University | School / College<br>attended | Year of<br>Passing | Stream<br>(Humanities<br>/ Science /<br>Commerce | Total<br>Marks | Marks<br>Secured | Percentage |
|--|---------------------------------------|------------------------------|--------------------|--|----------------|------------------|------------|
| (a) Xth Std                            |                                       |                              |                    |  |                |                  |            |
| (b) PUC/XII Std                        |                                       |                              |                    |  |                |                  |            |
| (c) LL.B (for LL.M<br>candidates only) |                                       |                              |                    |  |                |                  |            |

9. Religion: .....

10. Are you a person covered under Disabilities Act.....

11. Extra –curricular activities & areas of special interests .....

12. Will you need financial assistance? Yes/No \* If yes, details.....

13. Identification mark ..... Blood group.....

Signature of the candidate:.....

\_\_\_\_\_ (to be filled up by the admission office) \_\_\_\_\_

**The eligibility of the candidate has been verified from the list provided by the office of the Registrar for admission.**

Dated: \_\_\_\_\_

Id. No assigned:.....

Remarks by the admission committee

Admitted on

Signature of the chairman admission committee

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*\*Students seeking financial assistance/scholarship must be able to furnish necessary income proof when demanded by the University Authority*