



THE WB NATIONAL UNIVERSITY OF JURIDICAL SCIENCES

CENTER FOR REGULATORY STUDIES, GOVERNANCE & PUBLIC POLICY (CRSGPP)

Dr. Ambedkar Bhavan, Room No. 022. 12, L.B. Block, Sector - III, Salt Lake, Kolkata - 700098

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03-08-2017

WALK-IN WRITTEN TEST AND INTERVIEW FOR THE POST OF RESEARCH ASSISTANT

A walk-in written test from 11 AM to 12 PM, and interview from 2 PM onwards will be held on 10.08.2017 in the University Campus for the Post of Research Assistant under the Centre for Regulatory, Studies, Governance and Public Policy.

Details of Position

1. **Name of Post and Vacancies:** Research Assistant; 2 Positions: 1 Having Legal Background + 1 Having Social Science (Sociology/ Economics) Background
2. **Essential Qualifications:**
 - i. LL.M with a minimum of 60% Marks for candidates from legal background; Masters Degree with a minimum of 60% Marks in Sociology or Economics for candidates from social science background.
 - ii. Experience in Field Work/ Empirical Research
 - iii. Experience in Editing/ Publishing/ Teaching
3. **Tenure:** 01 Year (Extendable)
4. **Emolument:** Consolidated sum of Rs. 25,000/- per month.

Instructions for Candidates:

1. No prior application is required.
2. The candidates must bring their CV (in the enclosed format), self attested photocopy of certificates/ testimonials for submission along with the CV, and original certificates/ testimonials for verification before appearing for the written test.
3. Candidates must report to Room No. 123 at 10.00 AM on 10.08.2017 for the purpose of submitting CV and other documents as mentioned above, and verification of documents.
4. Candidates must bring one photo identity document.

Prof. Dr. P. Ishwara Bhat
Vice Chancellor

CENTRE FOR REGULATORY STUDIES, GOVERNANCE AND PUBLIC POLICY
THE WB NATIONAL UNIVERSITY OF JURIDICAL SCIENCES

FORMAT OF CURRICULUM VITAE FOR THE POST OF RESEARCH ASSISTANT

DATE: 10.08.2017

1. NAME (IN BLOCK):
2. DATE OF BIRTH:
3. CATEGORY (SC/ST/OBC/GENERAL):
4. MOBILE NO. AND E-MAIL:
5. QUALIFICATIONS:
 - I. LL.M (PERCENTAGE OF MARKS AND INSTITUTION)

 - II. MASTERS IN SOCIOLOGY OR ECONOMICS (PERCENTAGE OF MARKS AND INSTITUTION)
6. EXPERIENCE:
 - I. FIELD WORK/ EMPIRICAL RESEARCH EXPERIENCE (NAME OF PROJECT, DURATION, POSITION):

 - II. TEACHING EXPERIENCE:

 - III. EDITING EXPERIENCE:
7. PUBLICATIONS:

I SOLEMNLY DECLARE THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE:

SIGNATURE OF CANDIDATE